

MESSAGE

Occasion	:	Lighthouse Coming Together
Theme	:	Able to Do According to the Ability that God Gives
Venue	:	Online Live Streaming
Date	:	June 2 / June / June 5, 2020
TITLE	:	DOING WHAT WE LEARNED AND RECEIVED, HEARD AND SEEN
Text/s	:	

Phil 4:9

9 Those things, which ye have both learned, and received, and heard, and seen in me, **do:** and the God of peace shall be with you.

KJV

James 1:23-25

23 For if any be a **hearer of the word, and not a doer,** he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a **doer of the work,** this man shall be blessed in his deed.

KJV

Bible Reading :

Song/s :

SOMETHING WORTH LIVING FOR (F)

1

Life was shattered and hope was gone,
Crushing was the load that I bore;
Then out of the depths I cried, "Oh God,
Give me something worth living for."

Chorus

Something more than my yesterdays,
More than I had before;
Something more than wealth or fame,
He gave me something worth living for.

2

Then with life at its lowest ebb,
Who could heal and restore?
Then He came and He mended my broken heart,
He gave me something worth living for.

Chorus

Something more than my yesterdays,
More than I had before;
Something more than wealth or fame,
He gave me something worth living for.

JESUS USE ME (F)

1

Chorus

Jesus, use me, and O Lord, don't refuse me,
For surely there's a work that I can do.
And even tho' it's humble
Help my will to crumble,
Tho' the cost be great, I'll work for You.

1

Dear lord I'll be a witness, if You will help my weakness
I know that I'm not worthy, Lord of Thee.
By eyes of faith I see Thee, upon the cross of Cal-v'ry,
Dear Lord, I cry, "let me Your servant be"

Chorus

Jesus, use me, and O Lord, don't refuse me,
For surely there's a work that I can do.
And even tho' it's humble
Help my will to crumble,
Tho' the cost be great, I'll work for You.

2

I'll stand for Thee dear Jesus
The death may come my way
I'll spread the Gospel to the fallen here
And if it be Thy will Lord
To go across the sea
Lord help me to be willing to say, Yes.

Chorus

Jesus, use me, and O Lord, don't refuse me,
For surely there's a work that I can do.
And even tho' it's humble
Help my will to crumble,
Tho' the cost be great, I'll work for You.

3

He's the Lily of the valley
The Bright and Morning Star
He's the Fairest of ten thousand to my soul
He's the beautiful Rose of Sharon, He's all the world to me,
but best of all He is my coming King

Chorus

Jesus, use me, and O Lord, don't refuse me,
For surely there's a work that I can do.
And even tho' it's humble
Help my will to crumble,
Tho' the cost be great, I'll work for You.

REMIND ME DEAR LORD

1

The things that I love, and hold dear to my heart
are just borrowed they're not mine not mine at all.
Jesus only lets me use them to brighten my life.
So remind me remind me dear Lord.

Chorus

Roll back the curtain of memory now and then.
Show me where you brought me from and where I could have been.
Remember I'm a human, and humans forget.
So remind me, remind me dear Lord.

2

Nothing good have I done to deserve God's own son.
I'm not worthy of the scars in His hands.
Yet He chose the road to calvary to die in my stead.
Why He loved me I can't understand.

Chorus

Roll back the curtain of memory now and then.
Show me where your brought me from and where I could have been.
Remember I'm a human and humans forget.
So Remind me, remind dear Lord.

I WANT TO DO THEY WILL OH LORD (D)

1

The cross that you bear may be hard to carry
The pain you feel so hard understand
But every pain that you feel He died just to heal
I want to do Thy will oh Lord

2

He paid the price the sacrifice with his blood at Calvary
He stood alone in Pilate's judgement hall
He took the cross, He paid the cost for my soul that was lost
I want to do Thy will oh Lord.

Chorus

I want to do Thy will oh Lord
I want to do Thy will oh Lord
Take me, break me, hold me and make me
I want to do Thy will oh Lord.

I'LL GO WHERE YOU WANT ME TO GO

1

It may not be on the mountain's height,
Or over the stormy sea;
It may not be at the battle's front,
My Lord will have need of me;
But if by a still, small voice He calls,
To paths that I do not know,
I'll answer, dear Lord, with my hand in Thine,
I'll go where You want me to go.

Refrain:

I'll go where You want me to go, dear Lord,
O'er mountain, or plain, or sea;
I'll say what You want me to say, dear Lord,

I'll be what You want me to be.

2

Perhaps today there are loving words
Which Jesus would have me speak;
There may be now in the paths of sin,
Some wand'r'er whom I should seek;
O Savior, if Thou wilt be my guide,
Though dark and rugged the way,
My voice shall echo Thy message sweet,
I'll say what You want me to say.

3

There's surely somewhere a lowly place,
In earth's harvest fields so white,
Where I may labor through life's short day,
For Jesus the Crucified;
So trusting my all to Thy tender care,
And knowing Thou lovest me,
I'll do Thy will with a heart sincere,
I'll be what You want me to be.

LIVING FOR JESUS (F)

1

Living for Jesus a life that is true,
Striving to please Him in all that I do;
Yielding allegiance, glad-hearted and free,
This is the pathway of blessing for me.

Chorus

O Jesus, Lord and Savior,
I give myself to Thee,
For Thou, in Thy [redemption],*
Didst give Thyself for me;
I own no other Master,
My heart shall be Thy throne,
My life I give, henceforth to live,
O Christ, for Thee alone.

2

Living for Jesus who died in my place,
Bearing on Calv'ry my sin and disgrace;
Such love constrains me to answer His call,
Follow His leading and give Him my all.

3

Living for Jesus wherever I am,
Doing each duty in His holy name;
Willing to suffer affliction and loss,
Deeming each trial a part of my cross.

4

Living for Jesus through earth's little while,
My dearest treasure, the light of His smile;
Seeking the lost ones He died to redeem,
Bringing the weary to find rest in Him.

Other references :

INTRODUCTION

Phil 4:9

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

KJV

Phil 4:9

9 Practice what you have learned and received and heard and seen in me, and model your way of living on time, and the God of peace (of untroubled, undisturbed well-being) will be with you.

AMP

Phil 4:9

9 Keep doing what you have learned and received from me, what you have heard and seen me doing; then the God who gives shalom will be with you.

CJB

We're done with ECQ and M-ECQ. Through the 77 days of quarantine, we came together, we did as how we needed to do as Ekklesia. We never closed as a church, as a work of the Lord. And as your pastor, I have done what I could in so far as teaching everyone all the counsel of God.

Acts 20:27

27 For I have not shunned to declare unto you all the counsel of God.

KJV

Acts 20:26-28

26 Wherefore I take you to record this day, that I am pure from the blood of all men.

27 For I have not shunned to declare unto you all the counsel of God.

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

KJV

I don't think you will find another pastor who took time throughout the quarantine period to lift up the spirits of God's people and to teach and preach the Word of God regularly, consistently, even progressively throughout the ECQ and MECQ. I say this because this is not hidden from everyone. This has been made public.

As your pastor therefore, as this was done, I can say this with a good heart to everyone.

Consider what Paul says to the Philippian church. Again, Paul says this to the whole of the Ekklesia, not to a select few. Not to leaders alone. Not to the staff, but everyone.

And he says just one thing... Do...

Church is doing. If every there is any appreciation we need to have as far as our being church is concerned, it is being able to do. And be able to do abundantly.

We are not left to do without any idea of what to do... A lot of church people claim to be church but they do not have any idea what a church does. In fact, even what a church is.

We need to do. We need to know what to do. Even how to do and why we do them.

The New Testament is filled with all the things we need about what we should do as churches:

1 Cor 10:31-33

31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

KJV

Phil 3:17-21

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

KJV

1 Thess 1:6-10

6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

KJV

1 Thess 4:1-8

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

4 That every one of you should know how to possess his vessel in sanctification and honour;

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

7 For God hath not called us unto uncleanness, but unto holiness.

8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

KJV

2 Thess 3:6-16

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

9 Not because we have not power, but to make ourselves an ensample unto you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

13 But ye, brethren, be not weary in well doing.

14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

15 Yet count him not as an enemy, but admonish him as a brother.

16 Now the Lord of peace himself give you peace always by all means. The Lord be with you all.

KJV

BODY

Our last series of messages talked about How We Would Come Out of this pandemic and quarantine. And slowly we are coming out.

There have been many posts and reminders, even considerations concerning how people should come out of this.

Here are some of them...

A) Do According to what the word says we should do.

Exclusive according to the word. Not according to others.

Do according to what we have been made to be as Ekklesia. Not as super heroes....

James 1:22-25

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

KJV

2 Thess 3:4-5

4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

KJV

1 John 3:22-24

22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

KJV

2 Peter 1:3-10

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and to brotherly kindness charity.

8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

KJV

John 15:14-16

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

KJV

John 2:5

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

KJV

Matt 7:24-27

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

KJV

B) Do that which we have both learned and received

What have we learned and received?

Our mind and our possessions.

Our mind and spiritual vessels should not be empty. The reason why we have to be filled.

What we have learned?

1) What have we learned?

a) Learn Christ

Eph 4:20-21

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

KJV

Matt 11:28-30

28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easy, and my burden is light.

KJV

John 5:39

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.
KJV

John 15:26-27

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:
27 And ye also shall bear witness, because ye have been with me from the beginning.
KJV

1 Cor 2:14

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.
KJV

1 John 2:6

6 He that saith he abideth in him ought himself also so to walk, even as he walked.
KJV

Phil 2:5-8

5 Let this mind be in you, which was also in Christ Jesus:
6 Who, being in the form of God, thought it not robbery to be equal with God:
7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
KJV

John 13:15-17

15 For I have given you an example, that ye should do as I have done to you.
16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
17 If ye know these things, happy are ye if ye do them.
KJV

Luke 10:39-42

39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.
40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.
41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:
42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.
KJV

Luke 6:46-49

46 And why call ye me, Lord, Lord, and do not the things which I say?
47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:
48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
KJV

1. The love of Christ

Rom 8:35

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
KJV

2 Cor 5:14

14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:
KJV

Eph 3:19

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.
KJV

2. The joy of Christ

John 15:11

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.
KJV

John 17:13

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
KJV

3. Peace of Christ

John 14:27

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
KJV

4. The righteousness of Christ

Phil 3:9

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
KJV

Phil 1:11

11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.
KJV

5. Mind of Christ

Phil 2:5-8

5 Let this mind be in you, which was also in Christ Jesus:
6 Who, being in the form of God, thought it not robbery to be equal with God:
7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
KJV

6. Walk of Christ

1 John 2:6

6 He that saith he abideth in him ought himself also so to walk, even as he walked.
KJV

1 Peter 2:21

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
KJV

7. The Father pleasing life of Christ

John 8:29

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
KJV

b) Learn from those who followed Christ. The apostles and prophets.

1 Cor 11:1-2

1 Be ye followers of me, even as I also am of Christ.

2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

KJV

2 Tim 3:14-17

14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, throughly furnished unto all good works.
KJV

2 Tim 1:13

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

KJV

Eph 2:20-22

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God through the Spirit.

KJV

Eph 4:11-16

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
KJV

2 Tim 2:1-2

1 Thou therefore, my son, be strong in the grace that is in Christ Jesus.
2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
KJV

2 Tim 3:10-11

10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,
11 Persecutions, afflictions, which came unto me at Antioch, at Iiconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.
KJV

1 Thess 2:13

13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.
KJV

2) What have we received

a) The Word of truth

1 Thess 2:13

13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.
KJV

1. The word of truth that effectually works in us who believe

1 Thess 2:13

13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.
KJV

2. The word of truth that is able to save

James 1:21-23

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.
22 But be ye doers of the word, and not hearers only, deceiving your own selves.
23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:
KJV

Eph 1:13

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
KJV

3. The word of truth that sanctifies.

John 17:17

17 Sanctify them through thy truth: thy word is truth.
KJV

4. The word of truth that cleans.

John 15:3-7

3 Now ye are clean through the word which I have spoken unto you.
4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
KJV

5. The word of truth that makes as examples

1 Thess 1:5-7

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.
6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:
7 So that ye were ensamples to all that believe in Macedonia and Achaia.
KJV

6. The word of truth that makes to be approved before God

2 Tim 2:15

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
KJV

7. The word of truth that makes to do all things abundantly.

2 Cor 6:3-10

3 Giving no offence in any thing, that the ministry be not blamed:
4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,
5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;
6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,
7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,
8 By honour and dishonour, by evil report and good report: as deceivers, and yet true;
9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;
10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.
KJV

8. The word of truth that brings hope

Col 1:5-6

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:
KJV

1 Cor 15:1-3

1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;
2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;
KJV

Ps 119:4-11

4 Thou hast commanded us to keep thy precepts diligently.
5 O that my ways were directed to keep thy statutes!
6 Then shall I not be ashamed, when I have respect unto all thy commandments.
7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
8 I will keep thy statutes: O forsake me not utterly.
9 Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.
10 With my whole heart have I sought thee: O let me not wander from thy commandments.
11 Thy word have I hid in mine heart, that I might not sin against thee.
KJV

Heb 5:12-6:2

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.
14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.
6 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.
KJV

b) **Virtues according to grace. The churches are all recipients of God's grace, mercy and peace.**

Rom 1:5-6

5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:
6 Among whom are ye also the called of Jesus Christ:
KJV

Rom 10:17

17 So then faith cometh by hearing, and hearing by the word of God.
KJV

Rom 5:2

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

KJV

Rom 12:3-8

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

4 For as we have many members in one body, and all members have not the same office:

5 So we, being many, are one body in Christ, and every one members one of another.

6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

KJV

Eph 4:8-16

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

KJV

1 Cor 4:7

7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

KJV

1 Peter 4:10-11

10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

KJV

Rom 12:6-8

6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

KJV

John 1:16-17

16 And of his fulness have all we received, and grace for grace.
17 For the law was given by Moses, but grace and truth came by Jesus Christ.
KJV

2 Peter 1:3-8

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
6 And to knowledge temperance; and to temperance patience; and to patience godliness;
7 And to godliness brotherly kindness; and to brotherly kindness charity.
8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

KJV

Phil 4:8-9

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.
9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

KJV

C) Do that which we have both heard and seen

What have we heard and seen?

Our senses of hearing and sight. Our senses of hearing and sight should not be dull and blinded.

Matt 13:15-24

5 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.
16 But blessed are your eyes, for they see: and your ears, for they hear.
17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.
18 Hear ye therefore the parable of the sower.
19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.
20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.
22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
KJV

This hearing and seeing is so integrated, they cannot be separated.

Matt 13:13-17

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.
16 But blessed are your eyes, for they see: and your ears, for they hear.
17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.
KJV

Luke 10:23-24

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:
24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.
KJV

Matt 13:18-33

18 Hear ye therefore the parable of the sower.
19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.
20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.
22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:
25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.
26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.
27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?
29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:
32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
KJV

Rom 10:17

17 So then faith cometh by hearing, and hearing by the word of God.
KJV

Heb 11:1-3

1 Now faith is the substance of things hoped for, the evidence of things not seen.
2 For by it the elders obtained a good report.
3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

KJV

Ps 119:130

130 The entrance of thy words giveth light; it giveth understanding unto the simple.

KJV

1 Cor 1:18-31

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

22 For the Jews require a sign, and the Greeks seek after wisdom:

23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, He that glorieth, let him glory in the Lord.

KJV

Eph 1:17-23

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

KJV

2 Cor 4:6-18

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

9 Persecuted, but not forsaken; cast down, but not destroyed;

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

12 So then death worketh in us, but life in you.

13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;
14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.
15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.
16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.
17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;
18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.
KJV

Eph 3

1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,
2 If ye have heard of the dispensation of the grace of God which is given me to youward:
3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,
4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)
5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:
7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,
11 According to the eternal purpose which he purposed in Christ Jesus our Lord:
12 In whom we have boldness and access with confidence by the faith of him.
13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.
14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,
15 Of whom the whole family in heaven and earth is named,
16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.
20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.
KJV

D) Do them and the God of peace will be with you.

Translating all these things to work.

The spiritual physics of work. T

We say in physics that work transfers energy from one place to another, or one form to another. It is the product of force and displacement.

A life transformed is a life that is at work.

A transformed life is not just a “changed” life. It has to translate to something this has “translated force.”

And the God of peace simply means we have a God who is pleased. We have the peace of God when he is pleased. And he cannot be pleased without faith (work).

In physics, work is the product of force and displacement. A force is said to do positive work if (when applied) the force has a component in the direction of the displacement of the point of application. A force does negative work if the force has a component opposite to the direction of the displacement at the point of application of the force.

For example, when a ball is held above the ground and then dropped, the work done by the gravitational force on the ball as it falls is equal to the weight of the ball (a force) multiplied by the distance to the ground (a displacement). When the force F is constant and the angle between the force and the displacement s is θ , then the work done is given by $W = Fs \cos \theta$.

Work transfers energy from one place to another, or one form to another.

1 John 3:22

22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

KJV

2 Cor 13:11

11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

KJV

Phil 4:9

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

KJV

1 Thess 5:14-24

14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

16 Rejoice evermore.

17 Pray without ceasing.

18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 Quench not the Spirit.

20 Despise not prophesying.

21 Prove all things; hold fast that which is good.

22 Abstain from all appearance of evil.

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

24 Faithful is he that calleth you, who also will do it.

KJV

Heb 13:20-21

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

KJV

Rom 16:19-20

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.
KJV

John 20:19-21

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.
20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.
21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.
KJV

CONCLUSION